# VALLEY FORGE CONVENTION COMPLEX

## *ELECTRIC ORDERING FORM*

**DISCOUNT DEADLINE**

***February 11, 2011***

EVENT / GROUP: ***Super Pet Expo***

COMPANY NAME: BOOTH # :

ADDRESS: (STREET, CITY, STATE, ZIP) TELEPHONE#:

EXHIBITOR REPRESENTATIVE:

| VOLTS | AMPERAGE | QUANTITY | DISCOUNT | STANDARD | TOTAL | REMARK |
|---|---|---|---|---|---|---|
| 120 VOLTS | 15 AMPS<br>20 AMPS | | $ 100.00 | | | |
| **SUB TOTAL:** | | | | | | |
| **TAX (6%) :** | | | | | | |
| **TOTAL:** | | | | | | |

** All charge MUST be prepaid to the* **VALLEY FORGE CONVENTION CENTER**

** All fax orders MUST have credit card information enclosed*

** To receive the discounted rate, this order MUST be received on / or before the date listed above as discount date.*

**** Orders received after the discount deadline will be subject to standard rate.***

** A 50% refund will given on cancellation up two (2) weeks prior to the first day of show move-in.*

** No refund will be given on cancellation less than two (2) weeks prior to the first day of show move-in.*

** All exhibitor's MUST return all equipment's or a $75.00 charge will be added.*

**PLEASE NOTE THERE IS A FEE FOR HOOK UP OF ELECTRICITY.**

| ***Please make checks payable To:*** | ***CREDIT CARD PAYMENTS:*** |
|---|---|
| Valley Forge Convention Center<br>Att: Booth Services<br>1200 First Ave.<br>King of Prussia, Pa. 19406<br><br>Phone: 610- 768-3206<br>Fax: 610/ 768-3290 | _____AMEX _____VISA<br>_____MASTERCARD _____DISCOVER<br>ACCOUNT NUMBER:_____<br>EXP:_____<br>_____<br>NAME ON ACCOUNT<br>_____<br>SIGNATURE |

******This charge will appear as 'Radisson Lodging' on your Credit Card Statement.***

******Please keep a copy of this form for your own records.***